## **EXHIBIT SPACE APPLICATION AND CONTRACT**

## EPEX 2020: OPI 58<sup>th</sup> Conference & Trade Show Best Western Plus Stoneridge Inn, 6675 Burtwistle Lane, London, Ontario June 1-2, 2020

The undersigned hereby applies for Exhibit Space at EPEX 2020: OPI 58th Conference & Trade Show, to be held at the Best Western Plus Stoneridge Inn, London from June 1-2, 2020. We agree to comply with all regulations and conditions for the Conference set forth by OPI. Payment for booth(s) must accompany this application. This contract can be cancelled on or before May 1, 2020. After this date, booth rental fees may be refunded, less a \$100 service fee, provided that the space can be resold.

Booth price per space: Members \$675 + HST (includes breakfast, lunch, breaks and evening reception) Non-Members \$850 + HST (includes breakfast, lunch, breaks and evening reception)

Because of the site configuration we will get the booth layouts to all interested parties as soon as possible.

Booths will be assigned on a first-come; first-served basis, so the best spaces will go to those who submit their contracts and accompanying payment in full. No assignment will be made until the completed contract and full fee, as above, are received.

Once layout is complete for Tradeshow area, choices will be made on a first submitted forms basis. Thank you

Company:	
Address:	
Telephone:	Email:
Contact:	Title:

Each booth will include one skirted 6' table, two chairs. Electrical power is included in your fee. Any other requirements must also be specified in writing.

One (1) complimentary convention registration per booth is included in the price of your rental. All delegates, including exhibitors working in the Trade Show area, must be registered to attend the conference. One additional Exhibitor badge can be purchased for \$275 + HST.

Exhibitor Name for Name Badge: \_\_\_\_\_\_ Additional Name \_

Installation and Dismantling of Exhibits: Move-in may begin at 9am on Monday, June 1<sup>st</sup> and must be set up by 4:00 pm on that day. Dismantling may begin after the Tuesday closing remarks and must be completed by 9:00 pm on June 2<sup>nd</sup>. Exhibitors are expected to attend their displays on: Monday 5:00 pm to 8:00 pm and Tuesday 8:00 am to 5:00 pm. The evening reception will be held in the exhibit area on Monday, as will all coffee breaks and luncheon.

Regular hotel security will be on duty after exhibit hours, however the responsibility for safeguarding your exhibit and its contents are yours.

O Booth Rental	\$	Sı	ubtotal	\$	
O Additional Exhibitor	\$	Н	IST (13%)	\$	
		T	otal	\$	
VISA/MC		Expiry	_/ CVC		
Signature		Date:			
PAYMENT IN FULL MUST ACCOMPANY THIS APPLICATION TO HOLD YOUR SPACE. Make cheque payable to: Ontario Petroleum Institute Inc. Mail to OPI, #203-555 Southdale Rd. E., London, ON, Canada N6E 1A2. Tel: 519-680-1620 Email: <u>opi@ontariopetroleuminstitute.com</u>					